FLEMINGTON-RARITAN REGIONAL BOARD OF EDUCATION

June 22, 2015

REGULAR MEETING - 7:00 P.M. - J.P. CASE ROOM B132

- I. Call to Order by the Board President
- II. Sunshine Law Be advised that this meeting is being held in accordance with the Open Public Meetings Act, Chapter 231 P.L. 1975 (Sunshine Law) and that adequate notice of the date, time and agenda has been sent to the <u>Hunterdon County Democrat</u> and <u>The Courier-News</u>, and has been posted and filed with the Flemington Borough Clerk and the Raritan Township Clerk.
- III. Roll Call
- IV. Pledge of Allegiance
- V. District Mission Statement

The Flemington-Raritan Regional Schools provides our students with an exceptional education, empowering them to become problem solvers, collaborators and critical thinkers. The district creates a culture in which students act responsibly and communicate effectively in preparing to become productive citizens in a changing, global society. It is the expectation of the Flemington-Raritan Regional School District that all pupils achieve the New Jersey Core Curriculum Content Standards at all grade levels.

- VI. Approval of Minutes Executive Session June 8, 2015 Regular Meeting – June 8, 2015
- VII. Citizens Address the Board

This is the portion of our meeting reserved for public comment pursuant to N.J.S.A. 10:4-12(a), the Open Public Meetings Act. Members of the public are invited to address the Board according to the Board's policy and bylaws. Please be aware that this portion is your opportunity to comment, and is not a forum for the Board to respond to your comments. However, the Board will certainly give all comments appropriate consideration.

- VIII. Superintendent's Report
 - IX. Report of the Standing Committees and Appointments
 - A. PERSONNEL Eric Liszt, Chairperson TBD

THE SUPERINTENDENT OF SCHOOLS RECOMMENDS THE FOLLOWING RESOLUTIONS FOR APPROVAL:

Certified Staff – Appointments, Resignations & Leaves of Absence

1. Approval of the attached, revised, 2015-2016 employment contracts for the following staff members:

| Item | Last Name | First Name | Position |
|------|-----------|------------|--|
| a. | Bland | Daniel | Assistant Superintendent |
| b. | Voorhees | Stephanie | Business Administrator/Board Secretary |

2. Approval for the following staff members 2014-2015 salaries as attached:

| Item | Staff |
|------|-----------------|
| a. | Teachers |
| b. | Former Teachers |

3. Approval for the following staff member to take a day without pay, for personal reasons for the 2015-2016 school year:

| Item | Last Name | First Name | Location | Date(s) |
|------|-----------|------------|---------------|--------------------|
| a. | Matulay | Karen | Robert Hunter | September 11, 2015 |

4. Approval to employ the following leave replacements for the 2015-2016 school year. These candidates will be highly-qualified for these position. Fingerprinting and health exam required.

| Item | Last | First | Position/ | Dates | Salary/Degree/Step | Certification/College |
|------|-----------|---------|-----------------------|--------------------|--------------------|--------------------------|
| | Name | Name | Replacing/Loc | | | |
| a. | Ellenberg | Kelly | Grade 8 Math/Jennifer | September 1, 2015- | Sub Per Diem Pay | Teacher of Math/Rutgers |
| | | | Bajorek/JPC | October 2, 2015 | | University |
| | | | | October 5, 2015- | \$49,805/BA/1 | |
| | | | | December 22, 2015 | | |
| b. | McCarthy | Michael | Guidance Counselor/ | September 1, 2015- | Sub Per Diem Pay | School Counselor/College |
| | - | | RFIS | October 2, 2015 | - | of NJ |
| | | | | October 5, 20015- | \$53,915/MA+30/1 | |
| | | | | October 7, 2015 | | |

5. Approval to employ the following staff members for the 2015-2016 school year. These candidates will be highly-qualified for these positions. Fingerprinting and health exam required.

| Item | Last Name | First Name | Position/Loc | Dates | Salary/Degree/Step | Certification/College |
|------|--------------|---------------|------------------------------|-------------------|--------------------|---|
| a. | Rowe | Kari | Grade 3/BS | September 1, 2015 | \$49,805/BS/1 | Elementary K-6/The College of New Jersey |
| b. | Peake | Nydia | K-4 World Language/FAD/RH | September 1, 2015 | \$50,755/BA/4 | Elementary K-8, Teacher of Spanish/Rutgers University |
| C. | Maser | Colleen | Preschool Autism/CH | September 1, 2015 | \$49,805/BA/1 | CEAS Elementary School K-6, Provisional Teacher of Preschool-Grade 3, Provisional Students with Disabilities/Rider University |
| d. | Shein | Morgan | Grade 3/BS | September 1, 2015 | \$53,005/MA/1 | CEAS –Elementary K-6 Pending, CEAS-Student with Disabilities-Pending/Rutgers University |
| e. | Cooper | Kristen | K-4 World Language/CH/BS | September 1, 2015 | \$53,955/MA/4 | Rutgers University/Teacher of Spanish |
| f. | Shangold | Yvette | School Nurse/RFIS | September 1, 2015 | \$55,455/MA/7 | School Nurse/ University of Chicago |

6. Approval to appoint the following staff members as follows for the 2015-2016 school year:

| Item | Last Name | First Name | Position/Location | Appointment |
|------|------------|------------|-----------------------|------------------------------------|
| a. | DeMarco | Anthony | Vice Principal/JPC | District Anti-Bullying Coordinator |
| b. | Baills | Colette | School Counselor/JPC | Anti-Bullying Specialist |
| c. | O'Brien | Megan | School Counselor/JPC | Anti-Bullying Specialist |
| d. | Fontanez | Sarah | School Counselor/RH | Anti-Bullying Specialist |
| e. | Goodfellow | Ellen | School Counselor/CH | Anti-Bullying Specialist |
| f. | Povall | Cindy | School Counselor/BS | Anti-Bullying Specialist |
| g. | Veltri | Mary | School Counselor/FAD | Anti-Bullying Specialist |
| h. | Albanese | Heather | School Counselor/RFIS | Anti-Bullying Specialist |
| i. | John | Lindsay | School Counselor/RFIS | Anti-Bullying Specialist |

7. Approval to amend the motion of June 8, 2015 #11 item i:

to transfer the following certified staff members voluntarily for the 2015-2016 school year.

| Item | Last Name | First Name | From/Location | To/Location |
|------|-----------|------------|-------------------------|------------------|
| i. | Campbell | Kristin | Support Skills-Math/JPC | Grade 8 Math/JPC |

to read:

| Item | Last Name | First Name | From/Location | To/Location |
|------|-----------|------------|-------------------------|------------------|
| i. | Campbell | Kristen | Support Skills-Math/JPC | Grade 7 Math/JPC |

8. Approval for the following staff member to take a maternity leave for the 2015-2016 school year as follows:

| Item | Last Name | First | Loc | Grade | Leave | Anticipated Date(s) |
|------|-----------|-------|-----|-----------------|----------------------|-----------------------------------|
| | | Name | | | | |
| a. | Stephan | Laura | FAD | Resource Center | Disability Leave | October 2, 2015-December 1, 2015 |
| | | | | Teacher | Family Leave/NJ Paid | December 2, 2015-January 31, 2016 |

9. Approval to amend the 2014-2015 salaries of the following staff members as follows.

| Last Name | First Name | Degree/Salary | Degree/Salary | Effective Date |
|-----------|------------|----------------|----------------|----------------|
| Sewall | Catherine | BA/\$51,190 | BA+15/\$52,190 | May 5, 2015 |
| DeAnglis | Laurie | BA+15/\$52,190 | MA/\$54,390 | May 15, 2015 |

10. Approval for the following administrators to receive a 1.5% Performance Incentive as per the Flemington-Raritan Administrators Contract for the 2014-2015 school year, as attached.

Non-Certified Staff – Appointments, Resignations & Leaves of Absence

- 11. Approval to employ Megan **Quirk** as a Library Clerk at Copper Hill School, four hours a day, five days per week, at a salary of \$27,313 prorated based on Step 1 of the 2015-2016 Library Clerks/Receptionist. Fingerprinting and health exam required.
- 12. Approval to employ Suzanne **Schermerhorn**, Cafeteria Aide at Barley Sheaf School, for a maximum of 3 hours per day, five days per week, at a rate of \$15.01 per hour, effective September 2, 2015.
- 13. Approval to employ Kathy **Carnovale**, full-time Payroll/Health Benefits Coordinator, effective July 1, 2015. Salary to be \$57,885 based Step 3 of the 2015-2016 Payroll/Health Benefits Coordinator guide. Fingerprinting and health exam required.
- 14. Approval to employ Melinda **Roethke**, full-time Payroll Secretary, effective July 1, 2015. Salary to be \$49,766 based on Step 2 of the 2015-2016 12-Month Secretarial Guide. Fingerprinting and health exam required.
- 15. Approval for the 2015-2016 salaries of the non-union staff as attached:
- 16. Approval of the attached, revised, 2015-2016 employment contract for the following staff member:

| Item | Last Name | First Name | Position |
|------|-----------|------------|----------------------|
| a. | Bickford | James | Student Data Manager |

17. Approval for the following staff members 2014-2015 salaries as attached:

| Item | Staff |
|------|----------------------------|
| a. | Cafeteria Aides |
| b. | Secretaries/Library Clerks |
| c. | Former Secretaries/ Clerks |

All Staff - Additional Compensation

18. Approval to appoint the following mentor for the 2014-2015 school year. Stipend to be \$550 and \$1,000 for alternative route mentoring per year. Prorated as needed:

| Item | Mentor | Mentor's location | Novice Teacher |
|------|--------------|-------------------|----------------|
| a. | Deborah Hart | СН | Kristen Sodano |

19. Approval employ or confirm the employment of the following staff members for additional compensation during 2014-2015 school year:

| Item | First Name | Last Name | Location | Purpose | Max. # of | Rate |
|------|-------------|-----------|----------|-------------------------------|-----------|-------------|
| | | | | | Hours | |
| 1. | Buccigrossi | Marianne | FAD | Title I Summer Support Skills | 3 hrs. | \$33.78/hr. |
| | | | | Training | | |
| 2. | Thompson | Christine | FAD | Title I Summer Support Skills | 3 hrs. | \$33.78/hr. |
| | _ | | | Training | | |
| 3. | Lucchetto | Laura | СН | ScIP-Planning/Preparing | 1 hr. | \$33.78/hr. |
| 4. | Peck | Mary | CO | Retro Pay | N/A | hourly |

20. Approval to employ or confirm the employment of the following staff members for additional compensation during 2015-2016 school year:

| Item | First Name | Last Name | Location | Purpose | Max. # of Hours | Rate |
|------|-------------|---------------|----------|--|--------------------|---------------|
| 1. | Schultz | Daniel | JPC | Board of Education Sound Technician | As needed | \$30.62/hr. |
| 2. | Thomas | David | JPC | Board of Education Sound Technician | As needed | \$30.62/hr. |
| 3. | Minch | Pamela | FAD | Kindergarten Orientation | 2 hrs. | hourly |
| 4. | DeAnglis | Laurie | FAD | Kindergarten Orientation | 2 hrs. | hourly |
| 5. | Shames | Susan | FAD | Kindergarten Orientation | 2 hrs. | hourly |
| 6. | Harley | Adrienne | FAD | Kindergarten Orientation | 2 hrs. | hourly |
| 7. | Veltri | Mary | FAD | Kindergarten Orientation | 2 hrs. | hourly |
| 8. | Bucher | Dawn | Sub | ESY Sub Nurse | 100 hrs. shared | \$150 per day |
| 9. | Koch | Lee Ann | Sub | ESY Sub Nurse | 100 hrs. shared | \$150 per day |
| 10. | Barbee | Kathleen | FAD | Health Office Prep | 70 hrs. | hourly |
| 11. | Bradley | Noreen | JPC | Health Office Prep | 70 hrs. | hourly |
| 12. | Judson | Tommie Lou | RH | Health Office Prep | 70 hrs. | hourly |
| 13. | Kolvites | Kathleen | BS | Health Office Prep | 70 hrs. | hourly |
| 14. | Malzberg | Sharon | RFIS | Health Office Prep | 70 hrs. | hourly |
| 15. | Ostenso | Ruth | RFIS | Health Office Prep | 70 hrs. shared | hourly |
| 16. | Rosengarden | Melanie | CH | Health Office Prep | 70 hrs. | hourly |
| 17. | resenguraen | Tyretame | | Tieutai Office Frep | 70 hours | hourly |
| 17. | Shangold | Yvette | RFIS | Health Office Prep | shared | liourry |
| 18. | 2 | Tommie | | | | hourly |
| | Judson | Lou | RH | CPR/AED/First Aid Instructor | 100 hrs. | |
| 19. | Rosengarden | Melanie | RH | CPR/AED/First Aid Instructor | 100 hrs. | hourly |
| 20. | J | | | CPR/AED/First Aid Program | | hourly |
| | Scheffels | Kathryn | CH | Coordinator /Instructor/Prep | 150 hrs. | |
| 21. | Adcock | Michelle | Sub | Home Instruction | 100 hrs. | \$30.62/hr. |
| 22. | Biedermann | Gretchen | JPC | Home Instruction | 100 hrs. | \$30.62/hr. |
| 23. | Byk | Leah | RH | Home Instruction | 100 hrs. | \$30.62/hr. |
| 24. | Campbell | Kristen | JPC | Home Instruction | 100 hrs. | \$30.62/hr. |
| 25. | Castellano | Samantha | RFIS | Home Instruction | 100 hrs. | \$30.62/hr. |
| 26. | Chardoussin | Katie | RFIS | Home Instruction | 100 hrs. | \$30.62/hr. |
| 27. | Corban | Jennifer | СН | Home Instruction | 100 hrs. | \$30.62/hr. |
| 28. | Custy | Mary Jane | BS | Home Instruction | 100 hrs. | \$30.62/hr. |
| 29. | DeGenova | Sherrill | CH | Home Instruction | 100 hrs. | \$30.62/hr. |
| 30. | DeLorenzo | Kristin | RFIS | Home Instruction | 100 hrs. | \$30.62/hr. |
| 31. | Glanzmann | Deborah | RH | Home Instruction | 100 hrs. | \$30.62/hr. |
| 32. | Hoff | Kelly | CH | Home Instruction | 100 hrs. | \$30.62/hr. |
| 33. | Hoffmann | Joanne | JPC | Home Instruction | 100 hrs. | \$30.62/hr. |

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| 83. Brennan Elizabeth SS Specialist SGO Committee 4 hrs. \$33.78/hr | |
| 84. Judson Tommie RH Specialist SGO Committee 4 hrs. \$33.78/hr | r. |
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| 85. Kolvites Kathleen BS Specialist SGO Committee 4 hrs. \$33.78/hr | |
| 86. O'Brien Megan JPC Specialist SGO Committee 4 hrs. \$33.78/hr | |
| 87. Povall Cynthia BS Specialist SGO Committee 4 hrs. \$33.78/hr | r. |
| 86. O'Brien Megan JPC Specialist SGO Committee 4 hrs. \$33.78/hr | ır. |

| 88. | Glanzmann | Deborah | RH | Technology Presentation | 2 hrs. | \$33.78/hr. |
|------|------------|-----------|------|--|----------------|-------------|
| 89. | Amundsen | Karen | BS | Math Assessments Curriculum Committee | 80 hrs. shared | \$33.78/hr. |
| 90. | Ashey | Elizabeth | RH | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 91. | Dahms | Amy | СН | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 92. | Diliberto | Kristine | FAD | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 93. | Downs | Kathleen | СН | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 94. | Fisher | Michele | RH | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 95. | Geraci | Andrea | FAD | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 96. | Glanzmann | Deborah | RH | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 97. | Gravett | Julie | BS | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 98. | Koelle | Dawn | FAD | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 99. | Litchfield | Kristen | RFIS | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 100. | Lurie | Karen | RFIS | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 101. | Seymour | Stephanie | JPC | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 102. | Smith | Elizabeth | RFIS | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 103. | Southard | Pamela | RH | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 104. | Stewart | Barbara | RH | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 105. | Thompson | Carla | FAD | Reading Strategies for Planning Intervention Instruction Workshop | 5 hrs. | \$33.78/hr. |
| 106. | Ashey | Elizabeth | RH | Anecdotal Records for Targeting Interventions Workshop | 5 hrs. | \$33.78/hr. |
| 107. | Barragan | Kathleen | FAD | Anecdotal Records for Targeting Interventions Workshop | 5 hrs. | \$33.78/hr. |
| 108. | Fisher | Michele | RH | Anecdotal Records for Targeting Interventions Workshop | 5 hrs. | \$33.78/hr. |
| 109. | Glanzmann | Deborah | RH | Anecdotal Records for Targeting Interventions Workshop | 5 hrs. | \$33.78/hr. |
| 110. | Koelle | Dawn | FAD | Anecdotal Records for Targeting Interventions Workshop | 5 hrs. | \$33.78/hr. |
| 111. | Litchfield | Kristen | RFIS | Anecdotal Records for Targeting Interventions Workshop | 5 hrs. | \$33.78/hr. |
| 112. | Lurie | Karen | RFIS | Anecdotal Records for Targeting Interventions Workshop | 5 hrs. | \$33.78/hr. |
| 113. | Smith | Elizabeth | RFIS | Anecdotal Records for Targeting Interventions Workshop | 5 hrs. | \$33.78/hr. |
| 114. | Southard | Pamela | RH | Anecdotal Records for Targeting Interventions Workshop | 5 hrs. | \$33.78/hr. |
| 115. | Ashey | Elizabeth | RH | Robert Hunter Professional Development Planning | 21 hrs. | \$33.78/hr. |
| 116. | Fisher | Michele | RH | Robert Hunter Professional Development Planning | 21 hrs. | \$33.78/hr. |
| 117. | Meyers | Misti | JPC | Prepare and Present Kids Create- Digital Creations Workshop | 5 hrs. | \$33.78/hr. |

| 118. | Borawski | Jason | JPC | Prepare and Present Google Forms Workshop | 5 hrs. | \$33.78/hr. |
|------|------------|----------|------|--|--------------------|-------------|
| 119. | DeAnglis | Laurie | FAD | Engaging Kindergarten Learners in the Math CCSS | 2.5 hrs. | \$33.78/hr. |
| 120. | Minch | Pamela | FAD | Engaging Kindergarten Learners in the Math CCSS | 2.5 hrs. | \$33.78/hr. |
| 121. | Shirvanian | Daniel | RFIS | Flipping the Classroom | 2.5 hrs. | \$33.78/hr. |
| 122. | Decanio | Daniel | RFIS | Gr. 6-8 Social Studies Curriculum Committee | 270 hrs. shared | \$33.78/hr. |
| 123. | Dibetta | Crystal | RH | K-8 Library Curriculum - Digital Citizenship Unit | 120 hrs. shared | \$33.78/hr. |
| 124. | Handren | Marissa | JPC | K-8 Library Curriculum - Digital Citizenship Unit | 120 hrs. shared | \$33.78/hr. |
| 125. | Larca | Danielle | СН | K-8 Library Curriculum - Digital Citizenship Unit | 120 hrs. shared | \$33.78/hr. |

21. Approval to amend the motion of June 8, 2015:

to employ the following staff members to participate in curriculum development projects during the 2015-2016 school year at the hourly rate of \$33.78. The rate will be adjusted upon completion of negotiations. (*Attachment #1*)

| Item | First Name | Last Name | Location | Purpose | Max. # of Hours | Rate |
|------|-------------|-----------|----------|----------------------------------|--------------------|-------------|
| | | ~ | | 77.07.11 | | *** |
| 1. | Reed | Christine | RFIS | K-8 Library Curriculum - Digital | 60 hrs. shared | \$33.78/hr. |
| | | | | Citizenship Unit | | |
| 2. | Slomczewski | Greg | BS | K-8 Library Curriculum - Digital | 60 hrs. shared | \$33.78/hr. |
| | | | | Citizenship Unit | | |
| 3. | Weil | Meredith | FAD | K-8 Library Curriculum - Digital | 60 hrs. shared | \$33.78/hr. |
| | | | | Citizenship Unit | | |

to read:

| Item | First Name | Last Name | Location | Purpose | Max. # of | Rate |
|------|-------------|-----------|----------|----------------------------------|-----------|-------------|
| | | | | | Hours | |
| 1. | Reed | Christine | RFIS | K-8 Library Curriculum - Digital | 120 hrs. | \$33.78/hr. |
| | | | | Citizenship Unit | shared | |
| 2. | Slomczewski | Greg | BS | K-8 Library Curriculum - Digital | 120 hrs. | \$33.78/hr. |
| | | | | Citizenship Unit | shared | |
| 3. | Weil | Meredith | FAD | K-8 Library Curriculum - Digital | 120 hrs. | \$33.78/hr. |
| | | | | Citizenship Unit | shared | |

Substitutes

- 22. Approval of Appendix 1, Substitute List for the 2015-2016 school year, as attached.
- 23. Approval of Appendix 2, Supplementary Substitute List for the 2015-2016 school year, as attached.

Field Placements

24. Approval of the following student teacher for the 2015-2016 school year, pending fingerprinting:

| Item | Candidate/College/Univ. | Cooperating Teacher | Location/Position | Dates |
|------|-------------------------|---------------------|--------------------|-------------------|
| a. | Edward Easse/ TCNJ | Scott Totten | Copper Hill /Music | 1/25/16 - 3/11/16 |

Professional Development/Travel

25. Approval of the following travel expenditures for a staff member or their designated alternate to attend professional development conferences/workshops. This travel is deemed educationally necessary and fiscally prudent and all travel expenditures shall be directly related to and within the scope of the staff member's current responsibilities and the district's professional development plan.

| Item | Last Name | First | Workshop/ | Dates | Includes | Max. |
|---|-----------|--------|----------------------------|---------------|-------------|-------|
| | | Name | Conference | | (See Below) | Amt. |
| a. | Markowski | Laurie | NJSBA Summer Leadership | July 11, 2015 | R,M | \$225 |
| | | | Conference, Plainsboro, NJ | | | |
| R = Registration Fee; M = Mileage; L = Lodging; F = Food; O = Other | | | | | | |

B. CURRICULUM - Anna Fallon, Chairperson, Next Meeting - TBD

- Approval to participate in the Next Generation Science Standards Partnership program with consultants from NGSSPD providing school-based classroom visits and meetings during the 2015-2016 school year at a cost not to exceed \$1,750.
- 2. Approval to participate in the Next Generation Science Standards Partnership program with consultants from Raritan Valley Community College providing New Jersey Space Grant Foundation Support during the 2015-2016 school year at a cost not to exceed \$1,000.
- 3. Approval to employ consultants from Gravity Goldberg, LLC to prepare and present "Reading Workshop" professional development to teachers in grades 3-5 for a total of 18.5 days during the 2015-2016 school year at a cost not to exceed \$32,250.
- 4. Approval to purchase 100 Chromebooks, Google Chrome Console Licenses and 4 recharging/security carts from Dell Computer Corp. at a combined total cost of \$37,968.
- 5. Approval to purchase 95 Meraki wireless access points with 5 year licensing from CDW-Government, Inc. at a combined total cost of \$61,560.

C. FACILITIES/OPERATIONS - Sandra Borucki, Chairperson, Next Meeting - TBD

- 1. Approval to accept the Facility Use Agreement between the Flemington-Raritan School District and the Flemington-Raritan Youth Basketball Association from July 1, 2015 through June 30, 2016, as attached.
- 2. Approval to renew the contract with Assure Shred for the 2015-2016 school year, as attached.
- 3. Approval to renew the contract with Maschio's Food Services, Inc. to provide food service management services for the 2015-2016 school year, as attached.
- 4. Approval of the attached list of ala carte food items for the 2015-2016 school year.
- 5. Approval of the following lunch prices for the 2015-2016 school year:

| Type A Student Lunch | \$2.70 |
|----------------------|--------|
| Adult Lunch | \$3.20 |
| Milk | \$.55 |

6. Approval of the School Breakfast Program at Francis A. Desmares, Reading-Fleming Intermediate and Robert Hunter Schools for the 2015-2016 school year at the following prices:

| Student Breakfast | \$1.50 |
|-------------------|--------|
| Adult Breakfast | \$2.00 |

D. TRANSPORTATION – Laurie Markowski, Chairperson, Next Meeting – July 8, 2015

E. FINANCE - Bruce Davidson, Chairperson, Next Meeting – TBD

- 1. Approval for the transfer of current years surplus as outlined in the attached resolution.
- 2. Approval for the Business Administrator to approve the end-of-the year transfers and bill list.
- 3. Approval for the Business Administrator to approve July and August transfer lists and bill list as needed.

- F. REPRESENTATIVE TO THE COUNTY SCHOOL BOARDS ASSOCIATION Laurie Markowski
- G. REPRESENTATIVE TO THE NJ SCHOOL BOARDS ASSOCIATION/ LEGISLATIVE ADVISOR Laurie Markowski
- H. POLICY DEVELOPMENT Laurie Markowski, Chairperson, Next Meeting TBD
- I. MISCELLANEOUS

Information Items

1. Harassment, Intimidation & Bullying Investigations for the 2014-2015 school year:

| School | Date of Incident | Report # | Classified HIB (Y/N) | Additional Action Taken |
|---------------|--|----------|-------------------------|--------------------------------------|
| Robert Hunter | Ongoing; Date of Initial Referral: 5/19/15 | 3 | No | None |
| Robert Hunter | Ongoing; Date of Initial Referral: 5/22/15 | 4 | No | None |
| Barley Sheaf | Various: Date of Initial Referral: 6/11/15 | 2 | No | Remedial measures outlined in report |

2. Suspensions for the month of June:

| School | Infraction | # of Days |
|---------------|---|-----------|
| Robert Hunter | Attempting to destroy school property and disrupting student learning | Half Day |

3. Drills to date for the 2014-2015 School Year:

| Month | Fire Drills | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|
| | BS | СН | FAD | JPC | RFIS | RH |
| Sept | 9/9 | 9/5 | 9/12 | 9/5 | 9/3 | 9/12 |
| Oct | 10/7 | 10/8 | 10/27 | 10/24 | 10/17 | 10/9 |
| Nov | 11/5 | 11/13 | 11/10 | 11/11 | 11/5 | 11/11 |
| Dec | 12/15 | 12/16 | 12/16 | 12/1 | 12/18 | 12/15 |
| Jan | 1/20 | 1/29 | 1/30 | 1/20 | 1/30 | 1/23 |
| Feb | 2/6 | 2/26 | 2/10 | 2/4 | 2/27 | 2/23 |
| March | 3/17 | 3/27 | 3/6 | 3/11 | 3/12 | 3/23 |
| April | 4/8 | 4/30 | 4/27 | 4/28 | 4/30 | 4/21 |
| May | 5/11 | 5/12 | 5/20 | 5/14 | 5/27 | 5/19 |
| June | 6/3 | 6/2 | 6/16 | 6/3 | 6/17 | 6/4 |
| | | | Sec | urity | | |
| Month | BS | СН | FAD | JPC | RFIS | RH |
| Sept | 9/24 | 9/10 | 9/17 | 9/15 | 9/5 | 9/17 |
| Oct | 10/24 | 10/31 | 10/9 | 10/17 | 10/30 | 10/27 |
| Nov | 11/24 | 11/25 | 11/24 | 11/24 | 11/5 | 11/17 |
| Dec | 12/22 | 12/18 | 12/22 | 12/22 | 12/15 | 12/17 |
| Jan | 1/23 | 1/30 | 1/16 | 1/29 | 1/30 | 1/16 |
| Feb | 2/19 | 2/27 | 2/27 | 2/25 | 2/27 | 2/18 |
| March | 3/24 | 3/30 | 3/27 | 3/17 | 3/12 | 3/30 |
| April | 4/21 | 4/22 | 4/22 | 4/14 | 4/29 | 4/24 |
| May | 5/27 | 5/13 | 5/27 | 5/26 | 5/28 | 5/13 |
| June | 6/11 | 6/2 | 6/16 | 6/11 | 6/19 | 6/10 |

Action Items

- 1. Approval to adopt the revised 2015-2016 School Calendar, as attached.
- 2. Approval to adopt the revised School Hours, as attached.

3. Approval to apply for the 2015-2016 IDEA Part–B Grant as indicated below:

| IDEA-B FY 16 | Basic | Preschool | |
|--------------|------------|-----------|--|
| Public | \$728,562. | \$32,675 | |
| Non Public | \$1,283. | 0 | |

- 4. Approval for Robert Hunter Elementary School to dispose of a pair of crutches and an ear thermometer which are damaged items that are no longer useable and are not required to be replaced.
- 5. Approval for the following tuition students to attend Copper Hill Elementary Preschool during the 2015-2016 school year:

| Student Number |
|----------------|
| 2015445 |
| 2015448 |
| 2015446 |
| 2015449 |
| 2015447 |
| 2014478 |
| 2014479 |
| 2013952 |

- 6. Approval for Hunterdon County Educational Services Commission to provide Chapter 192/193 Nonpublic Instructional and Nonpublic Nursing Services during the 2015-2016 school year, as per attached.
- 7. Approval to employ SAIF as the Risk Management Consultant for the 2015-2016 school year.
- 8. Approval for the following Report of Awarded Contracts, as attached:

Pursuant to PL 2015, Chapter 47 the Flemington-Raritan Regional School Districts Board of Education intends to renew, award or permit to expire the following contracts previously awarded by the Board of Education. These contracts are and have been, in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18. et.seq. NJAC Chapter 23 and Federal Uniform Administrative Requirements 2CFR, Part200. Compliance with new contracts, not listed here, will be addressed prior to Board action.

- 9. Approval for Hunterdon County Educational Services Commission to provide Child Study Team Services as needed during the 2015-2016 school year, as per attached.
- 10. Approval for Hunterdon County Educational Services Commission to provide IDEA Part-B services during the 2015-2016 school year, as per attached.
- 11. Approval for Diane Romeo to provide educational consultant services during the 2015-2016 school year at a rate of \$50 per session for a maximum cost of \$4,000.
- 12. Approval for Damian Rigatti, D.O. to provide professional medical inspector services during the 2015-2016 school year for an annual fee of \$6,000, as per attached.
- 13. Approval to employ the following hospitals/educational institutions to provide student bedside instruction as medically necessary during the 2015-2016 school year for a fee not to exceed \$90 per hour:

| Item | Provider | |
|------|--|--|
| a. | Bucks County Intermediate Unit #22 | |
| b. | Children's Hospital of Philadelphia | |
| c. | Education, Inc. | |
| d. | Middlesex County ESC | |
| e. | Professional Education Services, Inc. | |
| f. | Rutgers University Behavioral HealthCare | |
| g. | RWJ University Hospital | |
| h. | Silvergate Prep School LLC | |

14. Approval for Mountain Lakes Board of Education to provide 2015 ESY itinerant speech services as indicated below:

| Student ID # | ESY Services |
|--------------|--------------|
| 2273426742 | \$900 |
| 5634525125 | \$900 |
| 7618116718 | \$300 |

15. Approval to employ the following hospitals/doctors/specialists to conduct Child Study Team evaluations during the 2015-2016 school year:

| | | Maximum Fee Per |
|------|--|-----------------|
| Item | Provider | Evaluation |
| a. | Alexander Road Associates | \$600 |
| b. | Douglass Developmental Disabilities Center | \$4,000 |
| c. | Dr. Pamela Moss | \$1,500 |
| d. | Gladys Portacio | \$600 |
| e. | HCMT Educational Solutions | \$500 |
| f. | HMC Developmental Pediatric Associates | \$1,500 |
| g. | HMC Psychiatric Associates of Hunterdon | \$1,500 |
| h. | Lillian Burgos | \$600 |
| i. | Martha Gomez-Bryan | \$600 |
| j. | Morristown Memorial Hospital | \$2,000 |
| k. | Roman Perez | \$600 |
| 1. | Somerset County ESC | \$700 |

- X. Correspondence
- XI. Old Business
- XII. New Business
- XIII. Citizens Address the Board

This is the portion of our meeting reserved for public comment pursuant to N.J.S.A. 10:4-12(a), the Open Public Meetings Act. Members of the public are invited to address the Board according to the Board's policy and bylaws. Please be aware that this portion is your opportunity to comment, and is not a forum for the Board to respond to your comments. However, the Board will certainly give all comments appropriate consideration.

XIV. Sunshine Resolution

Be It Resolved, by the Flemington-Raritan Regional Board of Education that it does hereby determine that it is necessary to meet in executive session to discuss the matters stipulated, in conformance with the Open Public Meetings Act, Chapter 231 P.L. 1975.

The matters discussed will be made public when confidentiality is no longer required and formal action pursuant to said discussion shall take place only at a meeting to which the public has been invited.

XV. Adjourn

2015 Board Meetings

July 14 July 20 August 17 September 14 & 28 October 12 & 26 November 9 & 23

December 14